

DIVINE POEM.

Or, Glad Tidings of great Joy to *England*, which every Body will like, and espouse; and few, if any, can gainsay the Truth of a further Universal Revolution, to be speedily performed by our

Most Gracious SOVEREIGN

K. WILLIAM III.

The Mediator and Instrument in the Hand of God for Peace or War: being a plain Interpretation of the 11th. and 12th. Chap. of *Daniel*.

To Read these Chapters both by day and night,
The Righteous Loyal always will delight;
To understand all Scriptures that do tend
To thy will be done on Earth *Mille Annum's* end.

Denying Christ's Personal Reign the Fifth
Monarchy tenet.

*Quid Rerum nunc geritur in Anglia?
Consultur de Religione.*

Ecclesia & Factio are herein first examined, and in a fair Tryal, Luk. 19. 22. even out of thy own mouth will I judge thee pro Confesso,—By Shittcock Reflections, but modest on the Bell and the Bow-sleeple Dragon, as well as the Exchange Grasshopper. Thou shalt not speak Evil of the Ruler of my People, by a Philo-patriæ, who believes that in all Religious Opinions, as well as in all Nations, those who fear God and work Righteousness shall be saved, as well those of Theislonica, as the noble Bereans.

Quot homines tot sententia.

As there are not Two Faces, so Two Minds are
not alike in all things.

*But the joyful and glorious end of the sinful World, and
Christ's coming into the hearts of his People is at hand.*

London, Printed for the Author, and for Convincing the Factious. 1698

To His Most Excellent Majesty, and
to the Lords Spiritual and Tem-
poral, and to all People, howsoe-
ver distressed, and wheresoever dis-
persed, and to their Representatives.

*Glory be to God on High, Peace on Earth, Good will towards
Men : Even to you of these Northern Isles, to whom all the
Prophets Propheied. This being a true Scripture Prophecie
from Christ, Mat. 24. 3. compared with the 15th. directing
to Daniel, Chap. 11. Where in the first year of the Reign
of Darius the Mede, God is pleased to speak himself to
Daniel, and shew him the Truth of Three Kings standing
up in Persia : But the Fourth, by his strength and riches, as
also being a Branch of the Root of King Charles I. and his
Wife, bespeaks it to be King William, and the three before
him you know full well who they were.*

Verse 8.

IN God's Word only positive are we,
That teacheth Faith well as Morality;
St. James's Godlike Faith, which works by love
Like Christ, when flesh as harmless as a Dove,
He obey'd his Father's Will, all God's Commands,
His Statutes writ, in all our Hearts they stand,
And in our inward parts; if them we obey
Like Sons and Servants true do not say nay, }
To God and Conscience; this is Faith we say. }
But if the Parent Master bids us go,
And we refuse and boldly say him no;
He'll rath'ly reprimand in conscience, say,
Dost not believe me, Sirrah? go thy way,
'Twill make thee know thy fault, and then
Repent; and Mercy Christ will give to Men,
By obeying God in Conscience, this is Faith
That works by love: The Spirit within you saith
As you would have all Men to do to you,
Do you the same to them: This Faith will do.

(The Devil believes some Creeds & trembles too)
 But to believe Christ's word in Gospel plain,
 When his Apostles thus to him complain;
 Some we did find were Preaching in thy Name,
 Who we did think were very much too blame:
 These we forbid for not following our Church,
 But Christ's command was not to punish such,
 Which Grasshopper and Dragon have done too
 much.

Grasshopper
 and Dra-
 gon. S. 1.

Now Animals both, the Truth I will you tell,
 The height of Pride in ye is known too well.
 That Vision and the Revelation both
 You say are ceas'd, and to believe are loath,
 What in the Common Prayer and Meeters writ,
 The one they pray by; the other singing sit,
 And thus confess,
*All laud and praise be to the Lord, O that of might
 art most,*
To God the Father and the Son, and to the H. Ghost,
As it in the beginning was for ever heretofore,
And is now at this present time, and shall be ev. more.
 You Inspiration seemingly confess,
 But in your Doctrines urge the same to cease;
 If the Vision cease the People perish must,
 The Scripture saith; O Inspiration! trust
 At first 'twas so, and God can alter never,
 By his Miracles; he preserves us ever,
 From Grasshopper the Bell and Dragon too,
 Who Pope in Persecutions did out do.
 Martyrs with Christ dissolv'd desir'd to be,
 Rome Burnt them, then they Heavenly Bliss did
 see;
 You robb'd the Goods, & Bodies took by Law,
 The Conscience Liberty you cannot awe,
 Altho it be establish'd by a Law.

Jails

Jails and Bridewells are Graves to Men alive,
 Resembling Hell where surely none can thrive;
 A modest Female thence comes out a Whore,
 A Knave, or Thieve, he that honest was before;
 God he no more his Laws on Stones will write,
 But a new Covenant he will Indict,
 Print Statutes in our inward parts to be,
 He Writes his Laws in all our Hearts we see:
 His promise is to us to be a God,
 And we a People shall be to the Lord:
 There's nothing for us to do, but give
 Unto the blessed Lord our Hearts, and live;
 And he our Hearts will mould like Clay,
 If from evil we cease, he'll do the work we say,
 Pride carries Grasshopper and Bell away.

*Dragon
Paragr.*

*In the
Northern
Isles as
where.*

The Dragon's scaly and aspiring Wings,
 His furious Talons and his frightful Stings;
 It makes you Monsters to the milder Flock,
 (Who dreads no fury) but disdains your Yoke;
 You'd Conscience bind, b' Omnipotence made free,
 You'd rob us of that Heaven born Liberty;
 Whose Love Divine moves round the sinful Ball,
 To bless each Wretch who on his Mercy call;
 Without regard to place, no matter where,
 If that the Heart's contrite, the mind sincere.
 Our humble Guide the great Example yields,
 Who Pray'd and Preach'd in Gardens and in
 Fields,

*Dragon
§ 3.*

Where we in the Almighty's Name repair,
 Omnipotence hath promis'd to be there.

The People's his Church, they're founded on a Dragon
 Rock,

§. 4.

Freed from the danger of an envious shock;
 Scripture's their Bass, immovable they stand,
 Guarded by Heavens power on every Hand:
 Preach Faith, Charity. do ill prevent,

Not

Not persecute nor rule Predominant,
 Stedfast and pure, from Innovations free,
 Preserv'd intire from mutability,
 Sav'd from all Pride, and only arm'd with Love
 To mel down Sinners to the God above;
 With no such cover'd Heads, unbended Knees
 But bended Hearts hating Idolatry.
 Religion's like a Prince that is so pure,
 In Mercy only makes us be secure :
 And Saints, they are to Reformation given,
 By many Paths, yet all still tends to Heaven.

Thus we from factious Insolence are free ;
 And live unstained by the Enemy.

Thus Church and State do happily unite,
 To Mankind's safety, and to Heaven's delight
 Thus the blest Ed fice can never drop,
 Which when assail'd, good Heaven is still the
 Prop.

Christ's Birth in Stable, and where e're we meet
 By Persecution, tho' it be in Street ;
 The Scripture saith our Bodies Temples are,
 If unpolluted, they are fit for Prayer ;
 Not Bodies where Devils common Lusts pursue,
 Drink, Swear, Lye, Cheat, all Worldly busi-
 ness do :

This is not Heaven's House, for holy use ordain'd
 For God to dwell in which our Sins have stain'd,
 Must be despised and unregarded stand,
 Till Christ has swept it in this impious Land ;
 Where still some Grapples in oppressive Tones
 Bewailing others Persecutions.

There is no study'd Prejudice or Ires
 In those who Live to what Laws God requires
 No violent force may justly then be us'd,
 For Christ the factious Serpent's Head hat
 bruise'd ;

I power's from God; he in his word declares
 the Devils, not Heaven, Persecutors are.
 the Scriptures they be sure do all contain
 'hat's easie, and what's spiritually plain;
 commending all to practice: Sin to reprove,
 excites to Truth, Hope, Charity, and Love,
 obedience, Loyalty, Repentance, Prayer,
 the use of what we spend, and what we spare:
 ruth doth advance by love, the false suppress,
 you can no more than these, we do no less:
 may tell us what strange Fevers in the Head;
 What first these Superstitious Frenzies bred?
 from whence you raise the causeless discontent,
 Which makes you from God's word thus to dis-
 sent?

Your high flown Doctrines to advance a
 State

Dragon,
 §. 5.
 Passive O-
 bedience
 and Non-
 Resistance.

and please it, till unlawfully made great,
 then turn your holy Flatteries to its fate;
 this we dislike, from this in chief dissent,
 is quite repugnant to the Lord's intent.

these are the sumpt'ous Trappings of the Whore,
 the Marks and Patches which she always wore:

these are her studied and prevailing Charms
 which but the looser part of Fancy warms
 in wary Youth, draws to her adult'rous Arms.

Dragon,
 §. 6.

We do not great Men Crouch, with Hat in
 Hand,

nor bare before the Wealthy Idol stand,
 nor at Devotion, so neglectful be,
 quite abandon all Humilitie:

We cannot bear God's Church to be Lampoon'd,
 and true Religion by an Ape Buffoon'd;
 the first days afternoon in Meetings spent,
 in Morning too our Church has Sacrament;

Rare,

Rare, Pious Christians, full of Faith and Grace
Where we in Heaven depend to have a Place.

When *Charles*, the First and *Land* their Plays
display d,

When base Designs by you know who were laid,
Then both you saw what was like to be profess'd,
The real Presence in the Bread to rest.

If thus you then had Eclipt the purer Light,
And Robb'd God's Children of their Native
Right,

The Fault's not theirs, it's you incur the blame;
The praise is on our side, on yours the shame.

4 *gon,*
3 . 7.

Why may not we as well assist the State
In great attempts of Love prove fortunate?
Why must these worldly Comforts rest in you
And your Sons, who count all Power and Place
their due?

How can you justly blame us to Evade (laid?
And leap o'er all the stumbling Blocks you've
Interst we find, is the prevailing Tye
Makes you approve, conform, dissent, deny,
Oppose the Right, the Wrong you justify;
The rest of all your Railery I'll pass by.

And pray for steady Patrons to command
That Men of worth with great Regard may
stand,

By Law Eternal, qualify'd for that Trust,
To good things fixt, and known in all things
just,

That *England* may (once more) true Gran-
deur boast;

Retrieve her Virtues late so nearly lost;
And from all Faction's Quarrels and Despights,
Preserve King *WILLIAM*, Church and Na-
tions Rights,

That

That in one Faith we may united be,
 And accord sweetly in one Harmony;
 Tho' some of *Paul*, *Apollo*, or of *Peter*
 Preach Christ for Envy, some for filthy Lucre.
 Yet still rejoyce we will that Christ is preached,
 And hope the Gospel Nations all have reached:
 And that *K.W.* who now North Isles doth Rule,
 These British Isles be sure they are, the same
 Full South from *Fr.* the Southern King by Name.

My Faith on any's Sleeve I would not pin,
 But to believe Christ's Word be sure's no sin,
 Who when was ask'd the Sign of his coming
 Not to take Flesh or Personate Earth again,
 But into th' hearts of those who do remain
 To do his Will on Earth as 'tis above,
 The World then ends and all will live in love.
 The Commentators all do disagree,
Antiochus before Christ's Birth you'll see.

This is the time determined alone
 By *Daniel*, when Christ shall have his own;
 Then cursed Persecutions all shall cease,
 The Lyonlike Spirit with Lamb lay down in
 peace,
 Swords into Plowshares beat, Pruin Trees with
 Spears,

And this to be in *William's* Reign appears,
 Beyond's Predecessors *Jus Divinum* bears.

Of him my Muse miraculous things can tell,
 Whose Right to *England's* Crown doth far excel
 By Nature's Law, and eke by Law Divine;
 By *England's* Law, to prove it is no Crime;
 That Great *K. William's* Jus divine alone,
 To sway the Scepter in the *Engl. sh* Throne.

By Law of Nature none can the same deny, *Natures*
 When Family *K.* from's habitation Flie, *Laws.*

C

With

Daniel.

c. p. 12. v.

12. the

1290. days

is just King

James II.

Reign. v. 2.

the end of

the 2d. v.

With Wife and Bearn leaves House and Goods
behind,

With Crowns or Gold, all falls to the next of Kin,
The same King *James* did, when he his King-
doms left

To his Children, here was not of them bereft,

King Wil-
liam's
Right by
Law Eter-
nal.

But Law Eternal makes apparent more,
Late King no sooner went out of his Door,
But Metropolitan *Sancroft* Primate went,
And all the Lords in Town to *Guild Hall* sent,
Where, *Samuel* like, he *WILLIAM* did Anoint
Before *James* left the Terra Firma's Point;
In Heavenly words to this effect he spoke,
This Night K. *James* is gone, his Oath hath broke,
We Applications do to *WILLIAM* make,

See the
then Print
with the
Archbish.
and all the
Lords
Hands.

David was
Chosen and
Anointed,
as some
Commenta-
tors say, 11
years just
before Saul
died.

K. W.'s
Right by
the Law of
England.
Had but a
Vicegerent
Nominal
been by K. J.
what

The Administration on him to take;
A Parliament to Call (Anointing was)
Which none but Kings can do; God was the cause,
Convention he that juncture should forget;
For British Crown on *William* firm to sit,
Eleven days Archbishop did the thing,
James then Alive on Terra Firma King:
Such was *David's* choice by *Samuel*, *Saul* alive,
Equivalent it is, God makes it thrive.

By *English* Law his Right's confirmed also,
And Salick Heir; from *Kent* 'twas *James* did go,
And Body Politick left without a Head,
In Eye of God and Christians *James* was Dead,
Far more than *Armstrong*, who within the year
Before the then Chief Justice did appear,
Yet dead in Law: So tho no Court can be
To Outlaw Kings, yet they may *Felo see*:
From *Kent* it was that *James* did Abdicate,
Where Fellons do not forfeit their Estate,
But Lands and Crowns to Kings and Co-heirs
came

By

By Gavil Law, and who possess the same.

In Court of Common-Pleas may pass by Fine,

In the Highest Court Co-heirs did resign,

To present King, with the Queen in Throne to sit,

More Right to the Crown, no King had ever yet.

But some the Ferkin Prince of *Wales* they

say,

Is not Impostrous proved to this day,

Wherefore to what is said they must say nay.

Oh! If as wise as Serpents we should be,

Harmless as Doves; yet plainly we may see,

If Death should cease in *France*, this Perkin

Prince,

We ne'er should know't, but kept 'twill be from
hence

To push another here when time shall serve,

We'll rather refuse the Right, than ever swerve.

You after Exile Princes three received

(Say they who Government out of hing wou'd
heaved)

Then why shou'd this of favour be bereaved?

The King and his Brothers long were here
present,

We really knew them each before they went,

But Perkins Face we knew not what it meant;

Nor shall we ever, shou'd he come again,

That 'tis the same they carry d'er the Main,

Which was their greatest folly so to do,

In that their hopes is Arbitrated to.

Be zealous pray for Christ's sake, him believe,

Before all Commentators, who (with grief

Be it spoken) Bewilders, Innocents,

With heir *Antiochus*, and other Comments,

Who many years were before the birth of Christ,

He spake to *Daniel* in these Chapters: Priest

He as well a Prophet, truth to foretel,

See Daniel
and Truf-
sell the be-
ginning of
th. Reign
of Will.

Ruffus how
Rob. Ab-
dicated.
Objection.

Answer.

Objection.

Answer.

When askt the signs of his coming & end of Hell,
 Says when we see the Abomination set,
 Of Desolation spoken by the Prophet
Daniel; stand then in holy place
 Where *England* is (we hope injoying Grace)
 That what they read, truly to understand,
 How *William* Great Inherit shall the Land.

Dan. i. 1. 2. Our Gracious Sovereign sure by Scripture
 7, 8. All just
 the Pro- Is Prophecy'd of; and his Dominions must
 phets speak Be the Northern Isles, which from Streights
 to the Mouth
 Northern
 Isles, Eng- Is directly North; the *French* Kings of the South;
 land, &c. His over-ruling Power will be brought low,
 By our Great *William*, foretold some years ago
 By a monstrous Colt, double Headed Abort-
 tive born,

And shew'd to many with this distick in form;
 Shew'd in Come all that will and see what God can do,
 Smithfield He makes Abortive Turk and Christian too;
 and at Redundant Births, as Apples twind there be,
 South- Two Heads before no Man did ever see
 wark fair's On one intire Body, but crusht they be,
 where And foyl'd of Universal Monarchy:
 1000. of With which double Head the *French* King all
 these Di- wou'd Rule,
 sticks were
 given in Make us his Asses when himself's but Mule;
 Print the Were he an Horse and the most fairest Beast,
 year 1694. This doth presage he quickly shall be least.

When *England's* Kings from *Scotland* hither
 came
 To sway the Scepter of this glorious Realm,
 Struggling Passions sway'd in some of their
 Breasts,
 And that was Arbitrators sway, as guest;
 But Omnipotent Power, that does prevent

The

The thrall of his People from such ill events,
 And by a wonder sent that Prince so brave,
 Deliv'ring us, and who to *Europe* gave
 This present Peace, which quick will broken be Dial. act. 1.
 By King of South, the pushing Enemy: 39. but 36.
 A King that doth according to his will, especially.
 And magnify'th himself o'er God's Name still;
 And so he shall till Indignation come,
 (For what's determin'd be sure it shall be done.)

His Father's Father lov'd the Hugonots, v. 37.
 But Fiftula, a Judgment, him besets,
 Mahomet's God, nor Popes regards he not,
 In haughty Pride magnificent he's got
 Above all Gods; four hundred thousand Men,
 His God's his Forces, he only honours them: v. 38.
 And that with Silver and Gold Rings,
 With Precious Stones and pleasant things, }
 Got he strong Holds by bribing Kings }
 And Governors, with a strange God v. 39.
 Acknowledg'd, increas'd his Land of Nod;
 Glory'ng in's Pride, and caused them to Rule
 O'er many, till himself became as Mule.

Then Peace was made, more Land for Gain The Rif-
 divide wick

And given back, than any State beside Peace.
 Can scarce pretend to; Peace is not long to last,
 For at the end King South will push so fast,
 That Great King *William* of the North will come v. 40.
 Against him, like a Whirlwind or a Drum,
 Which makes a noise like Guns the Chariots
 carries,

And Horse-men too, and Ships which never
 carries,
 When under Sail with Guns, till Countries en-
 tred

By Great K. *William* and his Army ventur'd;
 Ships

Powder & Guns not invented above 400 Years.
 Ver. 41. Ships, whirlwinds like 'gainst Men to be presented
 Could not till Guns and Powder was invented,
William overflow, and Countries shall pass over,
 And he alone the glorious Land shall cover,
 Make way for *Jews*, *Salmanazers* Captives,
 One sign was, taking *Amonites* for Wives.

Ver. 42. *William* on Countries shall stretch for his hand,
 And *Egypt's* Land shall be at his Command.

Ver. 43. The Popish Treasure at his Power shall be,
 Gold, Silver to Ten Thousand Pound degree;
 (King *Poland's* Cloak lost;) that craves he,
 To Virgin *Mary* dedicated be.

Ver. 44. But *William Egypt*, and the *Lybians* too,
Ethiopian Blackamoors he shall out-do.
 But Tidings East and North shall trouble him,
 And furious make to waste and to make dim,
 The Pride of many as well's those of the *Crim.*

Ver. 45. His Tabernacle Palace shall at last,
 Plant in the Holy Mount 'twixt Seas so fast,
 Where *Britain* is; and there shall dye in peace,
 Of good King *William's* Life we have no lease:
 Tho' none can help at Death, yet be ye sure
 No Weapon form'd or Plot will God endure
 To hurt him, but his Soul's for Heavenly cure.

Dan. 12. 8. Now we as well as *Daniel* fain would know,
 and 4. The end of all these things; God bids him go
 To silence in the dust, go thou thy way,

V. 10. More pious People in these
 Nor. Isles When many purified there shall be,
 than on any spot beside. And made full white and tryed as you shall see;
 Because But Sinners they so wickedly shall stand,
 wickedness And not to know what Wise doth understand.

do bad and, That from the time the Sacrifice ta'en away,
 Grace doth Which was from *James* the Second's Coronation,
 with more Not to the Minute of his Abdication:
 abound, V.

But to the Day our King was Married on,
The Day of's Birth, the Day he approach'd upon
Is just a Thousand two Hundred Ninety Days,
By Weeks, Months, Years, or any other ways.

But blest is he that comes to praise,
The Thirteen Hundred Five and Thirty Days.

Then *William* will the Work of God perform,
Altho' in doing it he meets with scorn;
If in his good Opinion jump't had we,
That a Land Force might necessary be.

In time of Peace, that Enemy may'nt attain
That from us now, in War he could not gain,
We had done best to follow Kings advice,

Disciplin'd Men you'll raise not in a trice;
But God the Work will do by's Instrument
King *William*; be sure you wait the event,
The time's not long e'er this will come to pass,

With Fiery Darts the like there never was;
Which I'll produce on the good Kings demands,
And prove with them Hundreds shall chase
Thousands.

But to corroborate this truth and to disclose
By what is past, to you I shall propose,
What will convince the most incredulous;
And that alone by Scripture Prophecie,
By Christ's Direction positive we may be,
Who points to *Daniel* and to thee and me.

Tell us we pray thee when these things shall be.
Christ says, when desolation you shall see,
That makes abominable then to stand
In holy Mount, who reads to understand.

The first Years Reign of *Darius* the *Mode*,
Christ strengthening stood by *Daniel*; thus God
said.

Behold, says God, now I the Truth will shew,
Three Kings in *Persia* shall stand up to you,

Ver. 12.
Then the
Glorious
work by R.
W. will be
undertaken

The Kings
Speech to
his Parlia-
ment.

The Engi-
neer wrote
with Pr.
Rupert,
and hath a
Scimiter
sharp which
in six mi-
nutes will
cut off is
discharge 6
slugs 60
yards to do
execution
fit for a Ge-
nerals use.
Mat. 24.3.
compared to
the 15th.
Dan. 1.1.
V. 1. and 2.

Two

Two *Charles's* are before King *James*, then he
The Fourth (*William*) far Richer than the three;
Who by his strength, and through his Riches can

As the Qu. Stir up against, or with the Grecian Man,
of Sheba Whose lowliness (I mean *Incognito*)
so Czar of Should learn to us Humility also.
Mosc. came
into our
Land.

Fren. King is he that doth even what he will,
And magnifieth himself o'er God's Name still.

Verf. 3. This Southern King was strong with Sultan too,
Verf. 4. Above him; Sir, Dominion will not do.

Verf. 5. King's Daughter of the South you know,
Verf. 6. She joyned King *Charles I.* not long ago

Q Mary II. Then King of North, but she the armed Power
Retained not, nor stood but was given o'er,
The bringers and the strengthners they

tore :

But out of a Branch of her Roots shall stand,

V 7. K.W. One in's Estate, with Armies shall the Land
the Branch Enter, the Fortrefs *Tower* and *Whitehall*,
who made To deal against them, and he shall prevail.

this present Captives in *Egypt* carry Princes and Gods,
Revolution Precious Vessels of Silver with Gold Knobs,
V. 8 the u- Continuing years more than any Kings of North

Revolution But King of South into our Kingdom forth,
V. 9. Count Of's own did come by's Envoy in our Land.

Tallard But *Dauphin's* Sons will stir it up and stand,
the F. Am. With Multitude of Force assembled are,
coming to But *William* shall the Countries all pass o'er,
England. Even to his Fortrefs shall return and cover.

Verf. 10.
Verf. 11.

But King of South with Choler moved shall,
And with the King of North will Fight and Brall,
With our Dread Sovereign *William* of the North,
But all the Multitude the *French* sets forth
Into great *William's* Hand shall given be,
And as aforesaid glorious Land shall see :

But

But tydings East and North shall trouble him,
 As already my Muse hath said, and when
 He hath destroy'd the multitude of Men;
 Lay slain shall many thousands be by's Wit,
 But he shall not be strengthened by it,

Nemo sine Crimine vivit.

And on return the King of North he shall
 Set forth a multitude greater than all;
 And after certain years shall come in Peace
 With Armies great, and eke with great Riches.

Ver. 13.

And in those days shall many league and stand
 Opposing them [the Southern King and's Land,]
 The Papist Robbers of the People shall
 Exalt and joyn the Vision, but must fall.

Ver. 14.

For *William* of the North must come,
 Cast up a Mount, take fenced Cities down;

*Papists in
 the Confe-
 dracy.*

Ver. 15.

The Armies of the South withstand shall not,
 Nor chosen People all which they have got;
 Nor shall be any strength for to withstand
 Him that comes against him with a Powerful
 Hand.

Ver. 16.

William alone the glorious Land shall cover,
 Which by his hand shall be consum'd all over,
 As before is said, and sinful World will cease,
 For Lyon-like Spirit with Lamb lay down in
 peace;

Swords into Plow-shears beat, Spears pruin the
 Trees,

The Everlasting Sabbath th' Righteous sees.

These Ages six the wicked World hath bent
 To Satans Rule in Disobedient;

A year in sight of God is as one day,

A Golden Age, *Dies Solis* was I say;

Enoch translated and to Heaven went,

Sunday.

But *Luna* darken'd Sun in Firmament,

Monday.

And purblind Sins did golden Age prevent;

D

Which

- Tuesday.* Which to deter, came *Martis* day of War,
Instead Convert, it only made them poor :
- Wednesday.* Then cunning deceit, even Mercury came in,
Cosenage and Cheat as now counted no Sin :
- Thursday.* Then *Jove* with Thunderbolt would brought
us in,
When all would not do, Christ laid down's his
Life for Sin.
- Fryday.* Then *Venus* Antichrist, the Pope sets up
A Babylonish Worship drinks deep of the Cup
Of Heaven's Wrath, for her most deadly Sin,
For the continual Sabbath to begin.
- Saturday.* The truth of which the Vision farther tells,
What lately past in *England* most knows well ;
By both the *Chrates*'s, their Exits it appears,
As well as by the late King *James*'s ve rs,
If by what's past the Scripture doth unfold,
To gainsay what's to come we are too bold ;
Civil Wars sets face, and entreth with strength,
And his whole Realm with the just ones at
length
With him : Thus did they raising Civil Wars,
The Southern Daughter of Women caused jars ;
Corrupt she was, and given the King to Wife,
But stood not by him to preserve his Life.
- Ver. 18.* After he turn'd his face unto the Isles,
Took *Cornwall*, *Oxford*, slaying many Miles ;
But a Prince for his own Reproach and Sin,
Caused to cease Reproach offer'd to him ;
Then turn'd he his Face towards the Fort
- Ver. 19.* Of his own Land, and there the *Scots* did court ;
Charles I. Then he fell by stumbling-Block, and his Race
his Death.
- Ver. 20.* In eleven years none found to Reign in's Place.
- K. Ch. II.* Then did stand up in his Estate a Raiser
his Parlia- Of Taxes in the Kingdom's Glory : Pray Sir
ment of What Pensions given were to Tax us then,
Pensioners.

Royal Aid and Aids additional, and when
 These Aids, Excise, and Customs wou'd not do,
 Poll-Tax was laid, and Chimney Money too;
 Two dozen years this held, but in few days
 Destruction came; till then were not such ways
 Kings to destroy, Brother not angry, nor
 In Battle the Oak was never searched for.

K. Ch. II.
 his Death.
 Ver. 21.

In his Estate stood up the Person vile,
 To whom they cou'd not give the honour'd Smite
 Of the Kingdom, but did come in peace
 By Flatteries promised Churches Faith a Lease;
 But with Armies *Hounslow Heath* was over-
 flown;

He said, I
 will main-
 tain the
 Church of
 England.
 Ver. 22.
 Ver. 23.

Monmouth their Prince was also broken down;

And after secret Leagues made with the South,
 Working deceit in Heart as well as Mouth;
 And then so strong became with People small,
 He entred peaceably upon them all:

Ver. 24.

In *Somerset* the farrest Province 'tis,
 Both Males and Females were bereav'd of bliss,
 Such prey and spoil of Riches scattred he,
 Worse Acts than's Fathers, or any that be
 Recor'd before him, devices did forecast
 Against Strong Holds in's time to lay them waste.

Ver. 25.

Stir up he did a Power and Army great,
 Against the Southern King with him to meet,
 With his so great and mighty Army too,
 But it shall not stand, Devices will not do.

Forecast device against him then they did,
 His Army overflow'd; and they who feed
 Portions of's Meat destroyed him indeed,
 And many fell down slain by flight and speed.

Ver. 26.
 K J II. his
 Death or
 Destruction
 on by his
 Armies fly-
 ing from
 him.
 Ver. 27.

Then fled he to France.

Where both Kings hearts they mischief study
 still,

And at one Table speaking lyes, but 'twill

Mat. 24.3. Ne'er prosper, for the End appointed is :
Dan. 11.28 Then turned he to Bogg Land with great Riches,
 Against holy Covenant still his Heart shall be,
 Whilst his Exploits in Bogg Land you did see.
Ver. 29. But at the Boyn appointed time returned,
 And towards South immediately he journey'd;
 But ne'er 'twill be as he from Exile came,
 Nor as the latter fetcht from *Feverham* :
Ver. 30. For Ships in Ocean mighty sailed at him,
Admiral Turn i to a you spell them Ships of *Chattim* ;
Russel at Or if you will in the true words we'll fit him,
La Hogue. By bringing scourges from the Ships of *Chittim*,
 Therefore was griev'd in hast he did return,
 And indignation in his heart did burn,
Nothing 'Gainst holy Covenant thus did he do,
done scarce Intelligence had from Jack and Papist too,
in Council Who stood in Arms, with strength polluting all,
or Parlia- Taking away the Sacrifice, and shall
ment, but Place abomination, making desolate,
intelligence Corrupt by Flatteries their wicked Mate.
was sent to But they who know their God shall be so strong,
France. To do Exploits that none shall do them wrong :
Ver. 31. The wise truly, then, many shall instruct,
Turnham Yet they shall fall, by spoil and Captors suckt :
GreenPlot. But when they fall, they'll easie holpen be,
Mat. 24.15. But many cleaves to them with Flattery,
The abomi- Swearing with Lip in Heart the King deny.
nation of Our Bishops Faith and true Allegiance swore
Jacobitism. To James's Heirs, but lawful Successors
Ver. 32. They quite forgot, therein they were Aggressors.
Ver. 33. Some understanding Bishops fell off you see,
Ver. 34. To try and Purge, and make full white to be,
Ver. 35. Even to the time the World in us shall end,
Matth. 24. For this is the appointed time to mend,
2, 3. And hearken to the Law writ in our Hearts,
 'Tis God in us the hope of glorious Parts.
 Let's relieve the Poor, the Innocent defend,
 Forgive our Enemies and love our Friend,
 Our Country more, not think our Life too dear
 Frankly to offer up to Heaven and Her.
 This is Religion, this alone will save ;
 And this you'll find in all the Wise and Brave.
 To God the Father, and the Son, and Spirit Glory be,
 As 'twas, and is, and shall be so to all Eternity.

Advertisement.

THE Composer is to be spoken with at the *Fleece-Inn, Westminster.*; and can propose to the Parliament a means to raise a Tax of at least 300000 *l.* to be paid yearly into the Exchequer, in a lump, without any Officer or Collector, and every Penny to come to account without the least deduction; and not burdensome to the Loyal Subject; and may be the only and first step, with Mercy, to discourage Profaneness and Immorality. After which to redeem the late Loans, Excises, &c. and to bring the Nation clearly out of Debt, he proposes a more equaller Tax than ever; for every Person to Tax himself, and to be paid into the Exchequer as abovesaid; and may be raised or lowered as occasion shall require; and by it to imploy the Poor but 6 hours moderate Labour in a day, whereby they'll have Meat, Drink, and Cloath enough; and not a Beggar, false Servant, Pilferer, or scarce a Bastard shall be found in the Nation; and this only by turning all the Goals and Bridewells, in *England*, into Work-houses, as Hospitals, where good may be learned: Then all the Nation, especially the Poor, (who will be then the great Riches of the Nation) will bless and pray for the Goodness of God, who does all things in us and for us. To him be the Glory for ever, *Amen.*